

FOR INSTRUCTIONS, SEE BACK OF FORM
DISCLOSURE SUMMARY PAGE

File with:
 Iowa Ethics and Campaign
 Disclosure Board
 510 E. 12th Ste. 1A
 Des Moines, Iowa 50319
 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.
 Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

IA ETHICS AND
 CAMPAIGN DISCLOSURE
 2010 JUL 16 PM 2:19

Reset Form

COMMITTEE NAME (Must be same as on Statement of Organization)

John Parsons for Supervisor

IMPORTANT: Indicate by # type of committee you are reporting for: 5
 (1)Statewide/Legislative Standing for Retention Candidate (2)State PAC (3)State Party
 (4)County Central Committee (5)County Candidate (6)City Candidate (7)School Board or Other Political
 Subdivision Candidate (8)County PAC (9)City PAC (10)School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name

John Parsons

Political Party (if applicable)

Democrat

Office Sought

County Supervisor

District (if Senate or House)

FORM

DR-2

(Rev. 12/2009)

DISCLOSURE
 REPORT

For Office Use Only

Comm. #

17916

Logged In

S

Scanned

S

Computer

Audited

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

John Parsons
 SIGNATURE OF PERSON FILING REPORT

515-681-9368
 TELEPHONE

July 16, 2010
 DATE SIGNED

I AM FILING A July 19, 2010 REPORT FOR (1) ELECTION /(2) NON-ELECTION YEAR.

(report date)

Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

November 2, 2010

County & Local Committees, enter County in which Election is held
Jasper

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ 0.00

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)

1,005.00

Schedule F: Loans Received total (Attach Schedule F)

0.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

0.00

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$ 1,005.00

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)

595.14

Schedule F: Loan Repayments total (Attach Schedule F)

0.00

CASH ON HAND at the end of this reporting period (If final report balance must be zero)

\$ 409.86

****UNPAID BILLS** (From Schedule D - Attach Schedule D)

\$ 0.00

***IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E)

\$ 0.00

****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)

\$ 0.00

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ 0.00

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

Reset Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

John Parsons for Supervisor

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND- RAISER INCOME
4-26-10	ID# 17916 CK#	John Parsons 8027 Hwy. F-17 West Baxter, IA 50028	self	\$40.00	<input type="checkbox"/>
5-3-10	ID# 17916 CK#	David Parsons 8613 Horacio Place NE Albuquerque, NM 87111	brother	20.00	<input type="checkbox"/>
5-3-10	ID# 17916 CK#	Steve Parsons 683 Silver lake Rd. Dayton, VA 22821-2028	brother	20.00	<input type="checkbox"/>
5-14-10	ID# 17916 CK# 1337	Mary Parsons Box 266 Kellogg, IA 50135	mother	200.00	<input type="checkbox"/>
5-15-10	ID# 17916 CK# 7523	Wm. or Kathleen Gannon 205 E. Bluff Mingo, IA 50168		100.00	<input type="checkbox"/>
5-17-10	ID# 17916 CK# 2161	Susan Biese 1015 Prairie Street Grinnell, IA 50112		100.00	<input type="checkbox"/>
5-19-10	ID# 17916 CK# 4280	Richard Floss 7778 Hwy. F-24 West Baxter, IA 50028		50.00	<input type="checkbox"/>
5-21-10	ID# 17916 CK# 958	Beverly Clark 7778 Hwy. F-24 West Baxter, IA 50028		50.00	<input type="checkbox"/>
5-25-10	ID# 17916 CK# 4392	David or Peggy Morgan 10119 S. 34th Avenue W. Colfax, IA 50054		50.00	<input type="checkbox"/>
5-25-10	ID# 17916 CK# 1692	Max or Kathy Tipton 1903 S. 3rd Avenue E. Newton, IA 50208		25.00	<input type="checkbox"/>
SUB-TOTAL				\$ 655.00	
TOTAL (if last page of this schedule)				\$	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

Reset Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE

A

(Rev. 07/03)

MONETARY
RECEIPTS



CHECK THIS BOX IF
AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

John Parsons for Supervisor

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5-21-10	ID# 17916 CK# 5690	Willam Jay or Judy Stevenson Box 116 Kellogg, IA 50135		\$25.00	<input type="checkbox"/>
5-21-10	ID# 17916 CK# 7412	G. F. or Dorothy Castonguay 1120B Cherry Hills Drive Newton, IA 50208	Parents-in-law	50.00	<input type="checkbox"/>
5-29-10	ID# 17916 CK# 4475	J. Wayne Bevis 12297 N. 75th Avenue E. Kellogg, IA 50135		100.00	<input type="checkbox"/>
6-3-10	ID# 17916 CK# 1529	Robert or Chrystal Townsend P.O. Box 16 Kellogg, IA 50135	Aunt and Uncle	25.00	<input type="checkbox"/>
6-5-10	ID# 17916 CK# 6663	Dennis or Nancy Parrott 345 W. 28th Street S. #5 Newton, IA 50208		50.00	<input type="checkbox"/>
6-26-10	ID# 17916 CK# 3094	Dennis Black Box 1271 Newton, IA 50208		100.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

\$ 350.00

TOTAL (if last page of this schedule)

\$ 1,005.00

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(for Schedule A)